

**Friday, March 19, 2010**



# School Nurse Organization of Washington 2010 Spring Conference

- 9:30 a.m. to 12 noon** Registration, Vendors, and Posters.  
Lunch is on your own.
- 12 noon to 12:15 p.m.** Conference Welcome presented by  
Teresa Baldwin, Superintendent, Washougal School District
- 12:15 p.m. to 12:45 p.m.** Legislative Update presented by  
Lonnie Johns Brown, SNOW Lobbyist
- 12:45 p.m. to 2:15 p.m.** Very Well Tested Strategies to  
Enhance School Nursing Practice presented by  
Beverly Bradley, Ph.D., RN
- 2:15 p.m. to 3 p.m.** Break, Posters, Networking, &  
Vendor Bingo
- 3 p.m. to 4:30 p.m.** Very Well Tested Strategies to Enhance  
School Nursing Practice (continued) presented by  
Beverly Bradley, Ph.D., RN
- 4:30 p.m. to 5 p.m.** School Nurse Jeopardy
- 5:30 p.m. to 6:30 p.m.** Social Hour/Networking/Hudson's Bay  
Women's Ensemble
- 6:30 p.m. to 8 p.m.** Dinner, Entertainment by Heritage High  
School Wolf-Pack Dance Team, Meet & Be Entertained by  
Florence Nightingale (aka Jane McEldowney, BS, RN, NCSN)

**Saturday, March 20, 2010**

- 7:15 a.m. to 7:45 a.m.** Historic Fort Vancouver/Columbia River  
Walk led by Susan Jacobs, RN, MN, and Fae Jackson, RN,  
BSN, MS Ed
- 8 a.m. to 9 a.m.** Breakfast, Sponsored by Sanofi Pasteur
- 8 a.m. to 8:30 a.m.** Department of Health Update presented by  
Deborah S. Allwes, Public Health Nurse Consultant,  
WA State Department of Health
- 8:30 a.m. to 9 a.m.** OSPI Update presented by  
Gayle Thronson, RN, BSN, M.Ed., Health Services Program  
Supervisor
- 9 a.m. to 10 a.m.** Strategies Providers Can Use for Working  
with Vaccine Hesitant Parents presented by  
Jay Rosenbloom, MD, FAAP, Ph.D.
- 10 a.m. to 10:30 a.m.** Break/Hotel Check Out
- 10:30 a.m. to 11:30 a.m.** Hearing Health Promotion: A Golden  
Opportunity for School Nurses presented by  
William Hal Martin, Ph.D.
- 11:30 a.m. to 12:30 p.m.** Lunch/SNOW General Meeting
- 12:30 p.m. to 2:30 p.m. Concurrent Sessions:**
- Adverse Childhood Experiences Impact in the Classroom  
Presented by Jane Cornman, APRN, Ph.D. and  
Julie Grevstad, MS
- Media...Could it be Influencing Our Teens' Sexual Health?  
Presented by Jim Grenfell, Executive Director, AWARE
- 2:30 p.m. to 3 p.m.** Break/Snacks
- 3 p.m. to 4 p.m.** Exercise and the Brain presented by  
Brenda McKinney, MA
- 4:00 p.m.** Closing Remarks, To Go Snack



*March 19-20, 2010  
Vancouver, WA*

*“Skills, Pills, Chills, and Thrills...  
All In A Day's Work”*

School Nurse Organization of Washington  
c/o TRI Leadership Resources, LLC  
P. O. Box 912  
Jacksonville, OR 97530

Forwarding Service Requested





# Driving Directions

## From Portland International Airport:

- Highway 205 North
- Exit onto Highway 14 W
- Stay in center lane towards City Center
- Left towards 6th Street
- Hotel is on Columbia Street and 6th Street

## Heading South on I-5:

- Exit 1C (City Center)
- Right on Mill Plain Blvd
- Left onto Columbia Street
- Hotel is on Columbia Street and 6th Street



### Special Thanks

Thank you to the Area 5 Nurses for their efforts in developing the spring conference!

# Going Green!

SNOW will continue to be "going green" at this conference! Instead of receiving a packet of handouts, attendees will receive a jump drive with a PDF version of speaker handouts saved on it. For those that still want their paper handouts, PDF files will be up loaded to the secure part of the SNOW website as they become available. Handout packets may be also purchased by indicating this request on the registration form.



**Find area attractions & visitor info visit [www.tourismvancouver.com](http://www.tourismvancouver.com)**



# Hotel Information

**Hilton Vancouver**  
301 W 6th Street  
Vancouver, WA 98960  
360.993.4500  
[www.hilton.com/Vancouver](http://www.hilton.com/Vancouver)

*SNOW has arranged for a small block of rooms at a special group rate of \$120 for standard rooms. Discounted Self Parking Rate of \$10 per day.*

# Conference Meal Options

## Friday Dinner Entrée Selections:

- Option 1: Flank Steak
  - Option 2: Seared Salmon
  - Option 3: Grilled Portabella (vegetarian)
- (note your selection on registration form)

## Saturday Lunch Entrée Selections:

- Option 1: Smoked Chicken Wrap
  - Option 2: Turkey Croissant
  - Option 3: Vegetarian Wrap
- (note your selection on registration form)

## Cancellation Policy

Cancellations on or before February 26 are subject to a \$25 processing fee. After February 26, there are no refunds for cancellation.

## Clock Hours/College Credit

10 Clock Hours or 1 College Credit are available for participants at the SNOW Spring Conference. You must visit the Clock Hours/College Credit Desk during Conference Registration. Additional fees apply.

## One-Day Rate

SNOW is piloting the opportunity for a "one-day" registration rate at the 2010 Spring Conference. The one-day rate is \$100 — Friday includes snack/dinner, Saturday includes breakfast/lunch/snack. **NOTE: The day rate is only available to SNOW Members.**

**FAX Registration forms to:**  
360.539.1865

**Mail Registration forms to:**  
SNOW  
PO Box 912  
Jacksonville, OR 97530



# REGISTRATION

Member Status	Price	Amount
<input type="checkbox"/> SNOW Member	\$155	\$ _____
<input type="checkbox"/> Non-SNOW Member	\$230	\$ _____
<input type="checkbox"/> 1 Day Rate (Friday)	\$100	\$ _____
<input type="checkbox"/> 1 Day Rate (Saturday)	\$100	\$ _____
<input type="checkbox"/> SNOW Dues	\$55	\$ _____
<input type="checkbox"/> Extra Dinner Guest	\$50	\$ _____
<input type="checkbox"/> Paper Handout Packet (See "Going Green" for details)	\$10	\$ _____

**Registration Postmarked after February 26**  
add \$25 \$ \_\_\_\_\_

**TOTAL DUE:** \$ \_\_\_\_\_

Name: \_\_\_\_\_

Dinner Selection (circle one): 1                      2                      3

Lunch Selection (circle one): 1                      2                      3

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Work Phone \_\_\_\_\_ Employer \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## Payment Method:

Check     Visa/MasterCard     Purchase Order

Credit Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

CC Security Number \_\_\_\_\_ Name as it appears on Card \_\_\_\_\_

Signature \_\_\_\_\_

## Conference Questions?

Contact us at 360.219.6342 or [SNOW@teamtri.com](mailto:SNOW@teamtri.com)